

**MICHIGAN HIGH SCHOOL ATHLETIC ASSOCIATION, INC.
SCHOOL CONTRACT – FORM 3-C**

98-150M(2)

(Your School Name)

It is hereby agreed between

School and the

FREMONT HIGH SCHOOL, that their *(please check all boxes that apply)*

High School	Middle School	
Men	Boys	
Women	Girls	

Please note that school districts with multiple middle schools may not combine within a district to create one team.

CROSS COUNTRY teams shall compete at the **HILL AND BALE CROSS COUNTRY INVITATIONAL**

on **SATURDAY, September 9 2017 AT 9:00 AM**. Both parties (1 and 2) hereto mutually agree that the Rules of Eligibility of the Michigan High School Athletic Association, Inc. shall govern participation in this contest and that a properly certified list of players, signed by the superintendent or principal of each school, shall be exchanged in accordance with MHSAA Regulations. Both parties also agree that the registered officials shall be mutually agreed upon not later than ten days prior to the contest. The party of the first part (1) agrees to pay the **Hill and Bale Cross Country Invitational** the sum of \$ See below at the close of the contest. In the event of the cancellation of the event on the day of the event, schools will not be reimbursed, but teams will be mailed their athletes and coaches gifts.

Entry Fee **HIGH SCHOOLS: \$95 per team, or \$190 for both men's and women's teams.**
MIDDLE SCHOOLS: \$45 per team, or \$90 for both boy's and girl's teams.

This contract may be canceled or altered only by mutual agreement of the contracting parties, as provided by the Michigan High School Athletic Association, Inc.

Signed in duplicate this (date) _____.

For the party of the first part (1):

For the party of the second part (2):

(authorized representative)

Dave Walls
(authorized representative)

School telephone number _____

School telephone number 231-924-7329
Email: lperkins@fremont.net

Note: Teams must return a signed contract in order to reserve a spot in the invitational. The first 24 teams to return a contract will be accepted. **All teams from 2016 will be guaranteed a spot if the contract is returned by January 1, 2017.** Remaining openings may be awarded at the discretion of the Hill and Bale Invitational. After January 1, 2017, teams will be accepted based upon date of returned contract, providing there are slots available.

Cross Country Division: 1 2 3 4 Middle School (circle one)

Men's Coach: _____ **Email:** _____

Phone: _____ **Cell:** _____

Women's Coach: _____ **Email:** _____

Phone: _____ **Cell:** _____

School Address: _____

Please mail or fax this contract and payments to:

**Fremont High School
5421 S. Warner
Fremont, MI 49412**

Fax: 231 924-7392